



Officers Appointed.		Officers Appointed.	
<b>Rhondda Division.</b>		<b>Cardiff Division.</b>	
Merthyr Tydvil .. Ens. Spargo		Swansea III. ..	Ward
Glynnydd .. Ratcliffe	Dunmoedig	Tenby ..	( <i>pro tem.</i> )
Ilkington Vale .. Rogers	Grace	South ..	Gillard
Pontypridd .. Williams		Haverfordwest ..	S. King
Treherbert .. Evans	Andrews	Maesteg ..	Chappell
Treforest .. Smith	Waldron	Pontyevanner Ens.	Doeris
Aberdare .. Payne	Scarrott	Ystalyfera ..	Lc. Worthington ( <i>in ch.</i> )
	Hillis		
<b>Swansea Division.</b>			
Milford ..	Woodland		
Pembroke .. Castle			

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# THE OFFICER.

“Go straight for Souls, and go for the worst.”—THE GENERAL.

## Births, Marriages, and Promotions to Glory.

### BIRTHS.

Adjutant and Mrs. Broome, a daughter, August 5th, 1899.  
 Captain and Mrs. Stebbings, a son, August 14th, 1899.

### MARRIAGES.

Ensign Arthur Petch, who came out from Bury St. Edmunds, was appointed February 25th, 1899, and stationed at Grantham, to Lieutenant Mary Holt, who came out from Brighton, was appointed February 6th, 1896, and stationed at Retired, on July 31st, 1899, at Grantham.  
 Captain Herbert Litman, who came out of Peterborough, was appointed July 26th, 1894, and now stationed at Wombwell, to Captain Polie Augood, who came out from Ealing, was appointed July 25th, 1894, and last stationed at South Queensferry, on June 25th, 1899, at Wombwell.  
 Beaumont, who came out from Grantham, was appointed August 31st, 1893, and now stationed at Rushden, to Captain Mary C. Gregg, who came out from Trehaw, was appointed November 10th, 1898, and last stationed at Methwold, on July 3rd, 1899, at Rushden.

Captain Edward Harris, who came out from Hanslope, was appointed on June 30th, 1887, and now stationed at Balham, was appointed on July 12th, 1893, and last stationed at Timbury, on July 10th, 1899, at Leytonstone.

Captain Arthur Diaper, who came out from Waltham Abbey, was appointed on February 6th, 1896, and now stationed at Westminster, to Captain Amy Louise Allen, who came out from Waltham Abbey, was appointed on April 16th, 1896, and last stationed at Linton, on July 12th, 1899, at Westminster.

### PROMOTIONS TO GLORY.

Captain William Witton, who came out from Bristol, was appointed on January 3rd, 1895, and last stationed at Leeds V., promoted to Glory July 14th, 1899.  
 Captain and Mrs. Baker's babe, aged eight months, August 7th.

# THE OFFICER'S REALISATION OF THE TRUTH HE PROCLAIMS.

BY THE GENERAL.

The Officer must realise in his own experience, and exhibit in his own life, the truths and principles he proclaims to other people. If he does not, he will soon tire of his work, and either give it up, or settle down to a kind of “horse at a mill” discharge of the business, through a monotonous round of duty which produces little or no effect either on his own heart or on the hearts of anyone else. Saving souls, and keeping them up to the regulation level of faith and duty when they are saved, is no easy task, even when a man goes into it with all his soul, and is not satisfied without succeeding; nay, I question whether any occupation can be found on the whole earth that makes greater and more continuous demands on the powers of a man's body and soul. No one is likely to keep on at the anxious toil with fervour and faith who does not in his own heart feel the reality of the truths he proclaims, and the joy of being the medium of conveying Salvation to others.

The secret of the majority of the retirements from this battlefield is to be found here. The spirit of the work first passes out of men's hearts, and that gone, the discharge of the duty, no matter with what success it may be attended, becomes uninteresting and irksome, and resignation and backsliding are the natural results.

If you do not experience in your heart, and practise in your daily life, what you preach, no one will take any notice of what you say; and you might, therefore, as well save yourself the trouble of going through the duty. Your people will naturally reckon that if you cannot rectify yourself, you won't be able to rectify them.

### DO YOU KNOW?

If you do not realise—that is, if you do not feel—in your own soul the reality of the things which you proclaim, how can you speak with the necessary confidence yourself? Have you ever noticed what a great deal