

FIELD CHANGES.—MARCH, 1905.

NORTH LONDON PROVINCE.

Cambridge Division.

Corps.	C.O.	Lieut.
Biggleswade	—	Pitt
Melbourne	Sayer	—
Waterbeach	Trendall	Melville

Norwich Division.

Aylsham	Jackson	—
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SOUTH LONDON PROVINCE.

Camberwell	(2nd) Williams	—
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Brighton Division.

Haslemere	—	Cox
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Canterbury and Maidstone Division.

Canterbury	—	Jannells
Sheerness	—	McGregor

South-East London Division.

Charlton	Leader	—
Upper Norwood	—	Fisher

South-West London Division.

Supply	Adj. Green	—
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MIDLAND PROVINCE.

Northampton Division.

Corps.	C.O.	Lieut.
Supply	James	—
Rushden	—	R. Bartlett
Wollaston	Cole	—

Sheffield Division.

Supply	Adj. Gallant	—
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NORTH-WEST PROVINCE.

Preston Division.

Blackburn II.	—	Quarterman
Dalton-in-Furness	—	Hustler

IRELAND PROVINCE.

South Ireland Division.

Dublin IV.	—	Willis
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SCOTLAND PROVINCE.

Aberdeen Division.

Banff	Wiggins	—
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East Glasgow Division.

Craignek	Weir† (pro tem.)	—
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West Glasgow Division.

Greenock II.	Adj. Merrick	Bottomley
	(pro tem.)	(pro tem.)

Crucify the flesh, that ye may have fuller communion with the Spirit.

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Know ye not that the Spirit is the interpreter of Christ, and that it is His to lead us into all truth?

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Keep an open mind and an open heart towards the heavens, for who knoweth when fuller light may shine upon those who do the will of God?

FORGETTING THE THINGS
BEHIND.

"LOOKING backward is one of our most dangerous and debilitating sins. Men sometimes say: 'Oh, for the days of Whitefield. Oh, for the days of Wesley. Oh, for the days of Luther. Oh, for the days of the Apostles.' What we ought to say is: 'Oh, for the belief that the same Jesus who ascended into the heavens has come back again, and

Man will not consider that as the earth has an orbit as well as a position, so man has an immeasurable soul as well as a measurable body.

* * *

If we walk in fear and sadness, we do despite to the faith we profess to accept.

By the brightness of our hope we honour the Saviour, and show men the riches of His grace.

that He is here in His invisible representative, the Holy Spirit, as truly as He was in the city of Jerusalem on the day of Pentecost."

In the degree in which God, by His Spirit, lives and works in us, we live and work in Him; we come out of our natural egotism, we are evermore perfectly set free from the bondage of the flesh and of sin. To be set free from evil is to be consecrated to God. The religion of the Spirit is the religion of holiness.

THE FIELD OFFICER.

A Monthly Magazine for the Officers of The Salvation Army.

"Go straight for Souls, and go for the worst."—THE GENERAL.

No. 6.]

JUNE, 1905.

[Vol. 13.]

THE FIELD OFFICER'S NOTE-BOOK.

THE GENERAL'S great tour in New Zealand and the Commonwealth is being

**The
General's
Start.
600 Won.**

followed with the keenest interest by Field Officers, and the soul-saving results, so far as New Zealand is concerned, will be hailed with joyous hallelujahs. "Six-hundred surrenders in twenty-two days," says the last cablegram. The Premier, Mr. Seddon, and his Ministry, the Anglican Bishop and his Clergy, and the Chief Rabbi, together with hundreds of others in prominent positions have united to give such honours to The General as are usually accorded only to Royalty. But to The General all this would appear but as tributes to his Lord and Master, and to the great movement he himself has been instrumental in raising up. Let us pray that the tour throughout the Commonwealth will be fruitful in starting a mighty revival of soul-saving work that

shall sweep from "the Gulf of Carpentaria to King George's Sound—and further."

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THE CHIEF OF THE STAFF'S striking article on the "Higher Criticism," which appeared in *The War Cry*, we have taken the liberty of reproducing in full, believing that Officers of

all ranks would like to preserve it for reference. It is an important pronouncement on a subject that is perplexing a good many devout souls. The Chief goes to the root of the whole matter when he says that:—

The attack on the Old Testament is really an attack on the New; the attack on Moses and the Prophets is really an attack on Jesus Christ and the Apostles.

That is what it amounts to, especially where the more "advanced" and what are termed "destructive critics" are concerned; although we have yet to learn