

And talk about obeying the laws of nature, why we none of us do that, and it's not likely God will have to obey when we don't. It's the law of nature for water to run down hill; but man's will carries it up. What are the electric cars but lightning harnessed and working without asking leave of nature? Nature never grew those red Baldwin apples of herself; she grows crabs. But man interfered and changed nature's working, and for all his interference the world has not gone to pieces

yet; and I guess God can do as much as we can, and hold all the pieces together without any trouble."

"Oh, I suppose He could; but would He? That's the question," put in the first speaker, with the wise look of a man who had summed up the argument into nothing.

"Would He? Suppose Hank here saw his youngster climbing on the log table, do you suppose he'd stop the mill; or would he stand by his rule to keep right on cutting logs as long as day lasted?"

The Month's Changes.

BRITISH FIELD CHANGES.—MARCH, 1904.

Corps.	C.O.	Lieut.
Regent Hall ...	Steinacher (German Work)	

NORTH LONDON PROVINCE.

North London Division.

High Barnet... ..	—	Ellender
New Southgate ...	—	Copland

Norwich Division.

Gorleston	Adj. Hornby (pro tem.)	
Holt	Lt. Cooke (in ch. pro tem.)	

West London Division.

Shepherd's Bush... ..	Lt. Hulland (in ch.)	
-----------------------	----------------------	--

SOUTH LONDON PROVINCE.

Canterbury and Maidstone Division.

Sheerness	—	Pile
------------------	---	------

Southampton Division.

Wimborne	Ens. Mann†	
S'thampton Slums	Lt. West (in ch. pro tem.)	

South London Division.

Supply	Adj. Apperson	
---------------	---------------	--

South-East London Division.

Penge	Adj. Vickers†	
--------------	---------------	--

South-West London Division.

Supply	Adj. Brown	
---------------	------------	--

MIDLAND PROVINCE.

Birmingham Division.

Birmingham II. ...	—	Lovell
Darlaston	—	Watkin
Leicester I.	Ens. Fenoulhet	A. D. Smith

NORTH-EAST PROVINCE.

Leeds and Wakefield Division.

Normanton II. ...	Sullivan	Williams
-------------------	----------	----------

Newcastle Division.

Supply	—	Sayer
---------------	---	-------

Sunderland Division.

Corps.	C.O.	Lieut.
Sunderland V. ...	—	Millar

NORTH-WEST PROVINCE.

Bolton Division.

Brierfield	Moyle	Richards
Burnley V.	—	Jones
Clayton-le-Moor ...	—	Sloan

Manchester Division.

Manchester IV. ...	Alderson	Coles
Northwich	Adj. Auchterlonie†	

WESTERN PROVINCE.

Bristol Division.

Bristol IX.	—	Wood
--------------------	---	------

Devon Division.

Exeter II.	—	Rimell
-------------------	---	--------

Swansea Division.

Haverfordwest ...	French	—
Morrison	Smith (p. tem.)	Coombs (p. tem.)

Swindon and Reading Division.

Supply	Broughton	—
Bicester	Piggott	—
Corsham C.	—	Grimstead
Devises	Gordon	—
Swindon III.	Christie†	—
Tilehurst	—	Nicholas
Whitechurch C. ...	Howlett	—

IRELAND PROVINCE.

North Ireland Division.

Londonderry II. ...	—	Harris
---------------------	---	--------

SCOTLAND PROVINCE.

East Glasgow Division.

Supply	—	Butler
---------------	---	--------

South Scottish Division.

Annan	—	Broadhurst
Dunoon	Roddy	—

THE FIELD OFFICER.

"Go straight for Souls, and go for the worst."—THE GENERAL.

No. 6.]

JUNE, 1904.

[Vol. 12.]

SHAFTS OF LIGHT.

HAVE faith in God!

* * *

He who preaches to broken hearts
preaches to the times.

* * *

All true work is sacred; in all true
work, were it but true hand labour,
there is something of divineness.—
Carlyle.

* * *

What man could scarcely know by
their greatest light, Christ has taught
to babes.—Pascal.

* * *

The highest, holiest manhood Thou;
Our wills are ours, we know not how;
Our wills are ours to make them
Thine.

* * *

"The Supreme Judge, in disentangling
the myriad threads of a man's
composite character, will, we are sure,
give full value to sincerity of mind.

Yet our eyes tell us that sincerity
cannot cancel the native productive-
ness of truth or error."

* * *

Come, let's move out
From little lanes of Doubt,
And find Hope's house, that long hath
stood

Within Love's larger neighbourhood.

* * *

Jesus had twelve disciples. One
fourth of these proved untrue to Him:
one betrayed Him by a kiss; another
denied Him with an oath; a third
doubted Him—all stood afar off on
that night of death. But these are
not facts about Jesus—they are facts
about the disciples.

* * *

If thou couldst in vision see thyself
The man God meant,
Thou nevermore wouldst be the
Man thou art content.