

And talk about obeying the laws of nature, why we none of us do that, and it's not likely God will have to obey when we don't. It's the law of nature for water to run down hill; but man's will carries it up. What are the electric cars but lightning harnessed and working without asking leave of nature? Nature never grew those red Baldwin apples of herself; she grows crabs. But man interfered and changed nature's working, and for all his interference the world has not gone to pieces

yet; and I guess God can do as much as we can, and hold all the pieces together without any trouble."

"Oh, I suppose He could; but would He? That's the question," put in the first speaker, with the wise look of a man who had summed up the argument into nothing.

"Would He? Suppose Hank here saw his youngster climbing on the log table, do you suppose he'd stop the mill; or would he stand by his rule to keep right on cutting logs as long as day lasted?"

## The Month's Changes.

### BRITISH FIELD CHANGES.—MARCH, 1904.

Corps.	C.O.	Lieut.
Regent Hall ...	Steinacher (German Work)	

#### NORTH LONDON PROVINCE.

##### North London Division.

High Barnet... ..	—	Ellender
New Southgate ...	—	Copland

##### Norwich Division.

Gorleston ... ..	Adj. Hornby (pro tem.)	
Holt ... ..	Lt. Cooke (in ch. pro tem.)	

##### West London Division.

Shepherd's Bush... ..	Lt. Hulland (in ch.)	
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#### SOUTH LONDON PROVINCE.

##### Canterbury and Maidstone Division.

Sheerness ... ..	—	Pile
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##### Southampton Division.

Wimborne ... ..	Ens. Mann†	
S'thampton Slums	Lt. West (in ch. pro tem.)	

##### South London Division.

Supply ... ..	Adj. Apperson	
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##### South-East London Division.

Penge ... ..	Adj. Vickers†	
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##### South-West London Division.

Supply ... ..	Adj. Brown	
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#### MIDLAND PROVINCE.

##### Birmingham Division.

Birmingham II. ...	—	Lovell
Darlaston ... ..	—	Watkin
Leicester I. ... ..	Ens. Fenoulhet	A. D. Smith

#### NORTH-EAST PROVINCE.

##### Leeds and Wakefield Division.

Normanton II. ...	Sullivan	Williams
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##### Newcastle Division.

Supply ... ..	—	Sayer
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#### Sunderland Division.

Corps.	C.O.	Lieut.
Sunderland V. ...	—	Millar

#### NORTH-WEST PROVINCE.

##### Bolton Division.

Brierfield ... ..	Moyle	Richards
Burnley V. ... ..	—	Jones
Clayton-le-Moor ...	—	Sloan

##### Manchester Division.

Manchester IV. ...	Alderson	Coles
Northwich ... ..	Adj. Auchterlonie†	

#### WESTERN PROVINCE.

##### Bristol Division.

Bristol IX. ... ..	—	Wood
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##### Devon Division.

Exeter II. ... ..	—	Rimell
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##### Swansea Division.

Haverfordwest ...	French	—
Morrison ... ..	Smith (p. tem.)	Coombs (p. tem.)

##### Swindon and Reading Division.

Supply ... ..	Broughton	—
Bicester ... ..	Piggott	—
Corsham C. ... ..	—	Grimstead
Devises ... ..	Gordon	—
Swindon III. ... ..	Christie†	—
Tilehurst ... ..	—	Nicholas
Whitechurch C. ...	Howlett	—

#### IRELAND PROVINCE.

##### North Ireland Division.

Londonderry II. ...	—	Harris
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#### SCOTLAND PROVINCE.

##### East Glasgow Division.

Supply ... ..	—	Butler
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##### South Scottish Division.

Annan ... ..	—	Broadhurst
Dunoon ... ..	Roddy	—

# THE FIELD OFFICER.

"Go straight for Souls, and go for the worst."—THE GENERAL.

No. 6.]

JUNE, 1904.

[Vol. 12.]

## SHAFTS OF LIGHT.

HAVE faith in God!

\* \* \*

He who preaches to broken hearts  
preaches to the times.

\* \* \*

All true work is sacred; in all true  
work, were it but true hand labour,  
there is something of divineness.—  
Carlyle.

\* \* \*

What man could scarcely know by  
their greatest light, Christ has taught  
to babes.—Pascal.

\* \* \*

The highest, holiest manhood Thou;  
Our wills are ours, we know not how;  
Our wills are ours to make them  
Thine.

\* \* \*

"The Supreme Judge, in disentangling  
the myriad threads of a man's  
composite character, will, we are sure,  
give full value to sincerity of mind.

Yet our eyes tell us that sincerity  
cannot cancel the native productive-  
ness of truth or error."

\* \* \*

Come, let's move out  
From little lanes of Doubt,  
And find Hope's house, that long hath  
stood

Within Love's larger neighbourhood.

\* \* \*

Jesus had twelve disciples. One  
fourth of these proved untrue to Him:  
one betrayed Him by a kiss; another  
denied Him with an oath; a third  
doubted Him—all stood afar off on  
that night of death. But these are  
not facts about Jesus—they are facts  
about the disciples.

\* \* \*

If thou couldst in vision see thyself  
The man God meant,  
Thou nevermore wouldst be the  
Man thou art content.