



The Salvation Army is a worldwide evangelical Christian church and believes all people are created by God in his image and as such should be valued and treated with dignity and respect.⁽¹⁾ The failure of people to recognise the worth of others has led to injustice and suffering.

The Bible, in the Old Testament, reveals that God acts to deliver the oppressed. He is concerned for justice, brings freedom from oppression and demonstrates a special concern for the poor and their suffering.⁽²⁾ God makes clear that he requires the whole community to defend the cause of those who are vulnerable.⁽³⁾

The New Testament record shows Jesus repeatedly identifying himself with poor and marginalised people and preaching liberty to the oppressed.⁽⁴⁾ This is an essential part of the 'new order' Jesus proclaimed, and challenges the view that people living in poverty are of lesser importance. Jesus teaches that all people are in relationship with one another. Therefore, everyone with whom we have dealings becomes our 'neighbour' and we must love our neighbour as ourselves.⁽⁵⁾ Jesus affirms that anything we do for 'one of the least of people' we do for him,⁽⁶⁾ demonstrating that our response to others is an integral part of our response to him.

The Christian Church aspires to live out the reality of God's new order. It works in God's name to bring release to people in need. The Church is made up of both rich and poor, living together as the Body of Christ, learning from one another. Having itself received the grace and generosity of God, the Church seeks to exemplify that generosity.⁽⁷⁾

The Salvation Army was founded within poor communities. It identifies with and includes the poor, seeking to meet physical, material, emotional and spiritual need. However, The Salvation Army recognises it is society's responsibility to ensure that everyone has access to adequate resources, services and opportunities. It is necessary to safeguard basic human rights to food, shelter and clothing, the right to economic initiative, productive work, just wages and decent working conditions.

The Salvation Army is committed to the alleviation of poverty through humanitarian aid and long-term development in those parts of the world in which it is present. It acknowledges its responsibilities towards others and the need for good stewardship. The Salvation Army in the UK and the Republic of Ireland is committed to addressing the needs of people living in poverty and stands in solidarity with the poor by:

- Defending the right of people living in poverty to play a full part in their communities;
- Advocating that poorer nations should have the opportunity to participate fully in political and economic activity and debate on an international level;
- Speaking out for the needs of the poor when government and corporate policies could cause greater poverty, and also recognising and encouraging positive initiatives;
- Supporting activities that can alleviate the economic burden for people living on a low income;

- Recognising and responding to the particular needs of ethnic and other minority groups who are particularly affected by social and economic disadvantage;
- Implementing and encouraging the provision of education and vocational training, empowering the poor to help themselves out of the poverty trap;
- Listening to, learning from and building relationships with vulnerable groups to ensure people are not stigmatised by their circumstances, but are assisted holistically.

The Salvation Army recognises that it has a corporate responsibility to live out the gospel and Christ's call to care for the poor, and it encourages individual Salvationists to share in the discharge of that responsibility according to their means.

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Footnotes

1. 'So God created human beings in his own image, in the image of God he created them; male and female he created them' (Genesis 1:27).
2. The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to proclaim good news to the poor. He has sent me to bind up the broken-hearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the LORD's favour and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion-- to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair. They will be called mighty oaks, a planting of the LORD for the display of his splendour' (Isaiah 61:1-3). See also Isaiah 58:6-9.
3. 'For he will deliver the needy who cry out, the afflicted who have no one to help. He will take pity on the weak and the needy and save the needy from death. He will rescue them from oppression and violence, for precious is their blood in his sight' (Psalm 72:12-14). See also Micah 6:8 and Nehemiah 5:1-3.
4. Luke 4:18-21 quoting from Isaiah 61:1-2, see 2 above.
5. 'The second is this: 'Love your neighbour as yourself.' There is no commandment greater than these' (Mark 12:31). See also Luke 10:29-37.
6. 'The King will reply, "Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me" (Matthew 25:40).
7. During this time some prophets came down from Jerusalem to Antioch. One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.) The disciples, as each one was able, decided to provide help for the believers living in Judea. This they did, sending their gift to the elders by Barnabas and Saul' (Acts 11:27-30). See also 2 Corinthians 9:6-15.

key words

evangelical – with beliefs and teaching founded on the Bible
injustice – unfair action or treatment
oppressed – unfairly or cruelly treated in an ongoing manner
vulnerable – in need of special care or protection
liberty – freedom
integral – essential

Body of Christ – collective members of the Christian Church
responsibility – a duty to do something.
alleviation – removing a burden
economic – to do with the production and distribution of wealth
humanitarian aid – the provision of help in areas where there has been a natural or man-made disaster

stewardship – caring for the Earth and its resources
advocating – arguing in favour of something
empowering – equipping someone with the ability to do something
stigmatised – labelled as bad
holistically – in every area of people's lives